

# Corporate Parenting Panel

## AGENDA

**DATE:** Tuesday 25 October 2016

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

### **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Mitzi Green

**Councillors:**

Simon Brown	Christine Bednell (VC)
Kairul Kareema Marikar	Janet Mote
Mrs Christine Robson	

**Non-Voting Advisory Member:**

Valerie Griffin

**Reserve Members:**

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- |                    |                  |
|--------------------|------------------|
| 1. Mrs Chika Amadi | 1. Lynda Seymour |
| 2. Michael Borio   | 2. Ameet Jogia   |
| 3. Jo Dooley       |                  |
| 4. Anne Whitehead  |                  |

**Contact:** Miriam Wearing, Senior Democratic Services Officer  
E-mail: [miriam.wearing@harrow.gov.uk](mailto:miriam.wearing@harrow.gov.uk)

# AGENDA - PART I

## 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## 3. MINUTES (Pages 5 - 14)

That the minutes of the meeting held on 15 June 2016 be taken as read and signed as a correct record.

## 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Executive Procedure Rule 49 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Thursday 20 October 2016. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

## 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

7. **VIRTUAL SCHOOL: HEADTEACHERS REPORT 2015/2016** (To Follow)  
Report of the Corporate Director People Services
8. **INFORMATION REPORT - HIGH COSTS PLACEMENTS MONITORING UPDATE**  
(Pages 15 - 18)  
Report of the Corporate Director People Services
9. **HEALTH REPORT FOR CHILDREN LOOKED AFTER IN HARROW** (Pages 19 - 26)  
Report of the Children Looked After Team, CNWL NHS Trust
10. **INFORMATION REPORT - CARE LEAVERS/NEET REPORT** (Pages 27 - 50)  
Report of the Corporate Director People Services
11. **INFORMATION REPORT - YOUTH OFFENDING AND LOOKED AFTER CHILDREN** (Pages 51 - 56)  
Report of the Corporate Director People Services
12. **INFORMATION REPORT - ACTIVITY AND PERFORMANCE** (Pages 57 - 78)  
Report of the Divisional Director, Strategic Commissioning
13. **AGENDA TRACKER\_** (Pages 79 - 80)
14. **ANY OTHER URGENT BUSINESS**  
Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]